EXCISE BOARD OF CLEVELAND COUNTY

MINUTES

MAY 26, 2016

The regularly scheduled meeting of the Cleveland County Excise Board was called to order at 8:30 a.m. this 26th day of May 2016 in meeting Room 200 of the Cleveland County Office Building by Chairman Waldo Blanton. Tammy Belinson, County Clerk/Secretary, called roll and those present were:

Waldo Blanton, Chairman Larry Heikkila, Member Tammy Belinson, Secretary

Charles Thompson, Vice-Chairman, was absent.

Others present were: Assistant District Attorney Heather Darby and Linda Atkins.

After the reading of the minutes of the Regular Meeting of April 28, 2016 and there being no additions or corrections, Waldo Blanton moved that the minutes be **approved.** Larry Heikkila seconded the motion.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

A. Items of Business:

1. Waldo Blanton moved, seconded by Larry Heikkila, to **approve** the Cleveland County General Fund Revenue projections and Fund Balances for FY 2016/2017.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

(A copy is attached hereto and made part of these minutes.)

DISTRICT ATTORNEY	AGENCY		2015-2016	REQUESTED	T	DIFFERENCE	TO FAL TO BUD	di. T	h billering	1% Difference
DISTRICT ATTORNEY				2010-2017	ı		The state of the state of the state of			4
COUNTY SHERIEF \$ 4.92 RPLAS \$ 4.00,000 \$ 1.00,000		- 3		\$ 32,327.52	1 9		11.11	411	0%	
COUNTY TREASURER		3.	4,132 R0 L05	\$ 4,205,259,45	1 8	92,367.60				
COUNTY COMMISSIONERS 5			E.329(116) 44	\$ 1,297,195.00	3	(32,104,44)	5 (47) (49)	123		
OSU EXTENSION 1 00 300 3 404,652.00 5 (2,280,000) 3 404,052.00 5 (2,080,000) 3 404,052.00 5 (2,080,000) 3 404,052.00 5 (2,080,000) 3 404,052.00 5 (2,080,000) 3 404,052.00 5 (3,080,000) 5 (3,080,000) 7		- 3	030,554,60	\$ 576,384,00	1 3	(63, (70.62)	\$ 575,38	12/3		
COUNTY CLERK 5 1.661.290.00 \$ 1.405.891.00 \$ 1.405.891.00 \$ 1.405.891.00 \$ 7% 00 00 00 00 00 00 00 00 00 00 00 00 00		7	397 132 40	\$ 404,852.00	15	(2,280.00)	3 404.8%	4817		
COURTY ASSESSOR 9. 1.1415-40-00 \$ 1.012,500.00 \$ (3,160.00) \$ 1.012-301.07 0% 00 00 00 00 00 00 00 00 00 00 00 00			1.361.296,56	\$ 1,450,819,58	15	89,523,02	450,6	1 (4)		
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COURT CLERK	VISUAL INSPECTION		FD/11 960 00	\$ 1,015,289.00	\$	(26.671.00)	\$ 1,915,289	(16)		01/2
DISTRICT COURT 3	COURT CLERK	1	1,516,500,40	\$ 1,673,996,74	18	57,496,34				0%
GENERAL GOVERNMENT 3		- 3	207,697,40	\$ 176,859.20	3					0%
CAPITAL IMPROVEMENT FUND 5, 19-300 PM (91) \$ 20,700,000 00 \$ 10,360 000 00 17,195 805 601 100% 72° COURTHOUSE SECURITY 1 100 97,745 \$ 80,9044.39 \$ (13,928.45) \$ 360 1344.91 21% 00 100 100 100 100 100 100 100 100 10		. 3	304 (0.01 30)	\$ 3,567,859.35	3	283,529,05	54 14 56 F. Said	1911		0%
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HIGHWAY GENERAL \$ 4-015-77-5-05 \$ 3,7-20,947-50 \$ 165,171,64 \$ 1-015-17-05 12% COUNTY AUDIT \$ 3-00,000.00 \$ 200,000.00 \$ 100,	COURTHOUSE SECURITY	1	1907.57.188	\$ 869,044,39	\$	(13,928,45)	5 Halfreite	Fyra		0%
COUNTY AUDIT S MAD BY S 200,000.00 \$ 100,000	HIGHWAY GENERAL	5	1-865 75.65	\$ 1,790,947,59	\$	185,171,64	5 1 "441-147	GeV		0%
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FARIGROUNDS \$ \$0.12.48.00 \$ \$ \$0.10.44.02 \$ \$ \$ \$ \$ \$ \$ \$ \$	FREE FAIR	15	71 500 (4)	\$ 71,500.00	3		Transmitted to	(60)		0%
ELECTION BOARD \$ 670,041,04 \$ 70,241,85 \$ (358,37) \$ (73,51,47) 9% 95 BUILDING MAINTENANCE \$ 72,093,35 \$ 815,625,99 \$ 35,557,34 \$ 157,722 \$ % 95 EXCISE & EQUALIZATION BOARD \$ 4100,00 \$ 4100,00 \$ 5.5 \$ 400,00 \$ 157,000 \$ 157,000 \$ 157,000 \$ 95 \$ 95,000 \$ 2,233,00 \$ 175,000 \$ 175,000 \$ 175,000 \$ 185,003,00 \$ 2,233,00 \$ 175,000 \$ 175,000 \$ 175,000 \$ 175,000 \$ 175,000 \$ 185,000 <		- 8	361,248 00	\$ 391,044.82	\$	29,796.62				0%
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IT DEPARTMENT \$. 196 .925 .94 \$. 404.601.94 \$. 11,676.36 \$			 153 800 00 	\$ 156,033.00	\$	2,233.00	\$ 156,023	:11:		0%
CLEVELAND COUNTY JUSTICE CENTER 5 2.485,139.00 \$ 2,620,424.40 \$ 135,285.40 \$ 2,620,424.00 \$ 5, 60,672.81 \$ 186,231.75 \$ (441.16) 186,231.00 0% 09 EMERGENCY MGT/RISK ASSESSMENT \$ - \$ 250,982.27 \$ 250,982.27 \$ 250,982.27 \$ 250,982.20 100% 09		13	3952,925,56	\$ 404,601,94	\$	11,676,38	5 484 501	tii)		0%
HUMAN RESOURCE \$ 180,672,91 \$ 180,231,75 \$ (441.16) 106,231,00 0% 09 09 09 09 09 09 09 09 09 09 09 09 09	CLEVELAND COUNTY JUSTICE CENTER	5	2 485, 139 00	\$ 2,620,424,40	3	135,285,40		00		0%
EMERGENCY MGT/RISK ASSESSMENT \$ - \$ 250,982.27 \$ 250,982.27 250,982.27 100% 05	HUMAN RESOURCE	\$	189,672,91	\$ 186,231.75	3	(441,18)	186.23	.00		0%
		1		\$ 250,982.27	3					0%
	TOTALS	15	33,172,353.00	\$ 44,633,019,42	3	11,460,666,42	35,966,644	1:00		-24%
		7								# · #

n no

2. Waldo Blanton moved, seconded by Larry Heikkila, to approve the Temporary Appropriations for the Moore Board of Education, School District I-002: General Fund, \$142,000,000.00; Building Fund, \$6,000,000.00; and Child Nutrition Fund, 10,000,000.00.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

Waldo Blanton moved, seconded by Larry Heikkila, to approve the following Items No. 3 and No. 4:

- 3. Discussion, Consideration, and/or Action to approve the Temporary Appropriations for the Little Axe Board of Education, School District I-70, General Fund, \$8,870,947.57; Building Fund, \$86,956.87 and Child Nutrition Fund, \$604,488.00.
- 4. Discussion, Consideration, and/or Action to approve the Temporary Appropriations for the Robin Hill Board of Education, School District C-16, General Fund, \$1,713,028.00; Building Fund, \$109,237.00 and Child Nutrition Fund, \$87,461.00.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

- 5. Waldo Blanton moved, seconded by Larry Heikkila, to **approve** the receiving **Notice** of Transfer of Appropriations regarding the following:
 - a. From Co. Commissioner, CFLEPC3, Local Emergency Planning Capital Outlay, \$5,000.00 to Co. Commissioner, CFLEPC2, Local Emergency Planning M & O, \$5,000.00;
 - **b.** From **Sheriff**, B2A, Materials & Operations, \$100,000.00 to **Sheriff**, **B3**, Capital Outlay, \$100,000.00;
 - c. From Fairgrounds, SFG4, County Fair Premiums & Awards, \$8,000.00 to Fairgrounds, SFG3, Fairgrounds Capital Outlay, \$8,000.00;
 - d. From Assessor, H1A, Assessor Payroll, \$16,000.00 to Assessor, H2, Assessor M & O, \$16,000.00;
 - e. From Assessor, HR1A, Assessor Reval Payroll, \$14,000.00 to Assessor, HR2, Assessor Reval M & O, \$14,000.00.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

6. Waldo Blanton moved, seconded by Larry Heikkila, to **approve** the following Cash Fund Appropriations:

a.	County Assessor's Revolving	\$ 258.00
b.	Bridge Capital Improvement	35.53
c.	CDB Grant Disaster Recovery	1,195,086.37
d.	Child Abuse Prevention	59.23
e.	Co Bridge and Road Improvement Fund	26,384.53
f.	Co Commissioners Bldg Fund	137.91
g.	Co Clerk's Lien Fee	3,473.00
h.	Co Clerk's Preservation Fee	26,344.49
i.	Court Clerk Revolving Fund	15,003.88
j.	DA Incarceration Costs	1,221.83
k.	Drug Court Revolving Fund Adult	889.50
l.	Early Settlement Cntrl Cleveland Co Program	1,245.00
m.	Fairgrounds	20,648.25
n.	County Health	8,454.09
0.	Highway Unrestricted	522,919.73
p.	Juvenile Drug Court Revolving Fund	26.33
q.	S.T.O.P. Violence Against Women Grant	2,552.75
r.	Sales Tax	742,989.24
s.	Cleveland County Justice Center	156,722.53
t.	Sheriff Courthouse Security Service Fee	5,405.67
u.	Co Sheriff Federal Share Revenue	6.41
v.	Co Sheriff Jail Fund	12,150.72

w.	Co Sheriff Revolving	16,446.00
х.	Co Sheriff Service Fees	86,160.63
v.	Co Treasurer's Certification Fee	4,660.00

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

- **B.** No new business was presented to the Board for discussion.
- C. No discussion was had by the Board Members regarding County Business.
- **D.** No **comments** from the public were made.
- E. There being no further business to come before the Board, Waldo Blanton moved that the meeting be adjourned at 8:37 am. The motion was seconded by Larry Heikkila.

The vote was: Waldo Blanton, yes; Larry Heikkila, yes. Motion carried.

(Clerk's note: Agenda was posted on May 24, 2016 @ 1:31 pm.)

CLEVELAND COUNTY EXCISE BOARD CLEVELAND COUNTY, OKLAHOMA

Waldo Blanton, Chairman

ATTEST:

Minutes Prepared by: <u>Inda Utkins</u> Deputy County Clerk